**CLINICAL EXCELLENCE AWARDS 2021**

**Name:**

**GMC number:**

|  |  |  |
| --- | --- | --- |
|  | **Confirm** | **Comments** |
| **Membership of APM** |  |  |
|  |  |  |
| **Involvement on APM** |  |  |
| Board /Executive |  |  |
| **Previous Committee Structures** |  |  |
| Professional Standards Committee |  |  |
| Science Commitee |  |  |
| SAS Committee |  |  |
| Education Committee |  |  |
| Junior Doctor Committee |  |  |
| Trainees Commitee |  |  |
| Ethics Commitee |  |  |
|  |  |  |
| Other |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **RCP Joint Specialty Committee** |  |  |
|  |  |  |
|  |  |  |
| **Task and finish group** |  |  |
| [Member, Chair] |  |  |
|  |  |  |
| Other |  |  |
|  |  |  |
| **Research** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **National Conferences** |  |  |
| Professional Conference Organising Committee [Member, Chair, Vice-Chair] |  |  |
| Invited speaker/Lecturer |  |  |
| Chair, Session Chair |  |  |
| Abstract presenter (poster/Oral) |  |  |
| Named Lecture presenter |  |  |
| Abstract Marker |  |  |
| Judge |  |  |
|  |  |  |
| **Nations & Regional Events** |  |  |
| Conference Organising Committee [Member, Vice-Chair, Chair] |  |  |
| Invited speaker/Lecturer |  |  |
| Abstract presenter (poster/oral) |  |  |
| Other Event |  |  |
|  |  |  |
| **SIF** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Other |  |  |
|  |  |  |
| **Involvement with local UK Groups** |  |  |
| [Member, Chair, Vice Chair, President, Vice-President] |  |  |
| Presentations/Lectures |  |  |
| Other |  |  |
|  |  |  |
| **Publications** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| Editorial Group |  |  |
| Articles |  |  |
|  |  |  |
| Reports |  |  |
|  |  |  |
| **Consultation /Advice** |  |  |
| Policy Forums |  |  |
| Policy Responses & Statements |  |  |
| Other |  |  |
|  |  |  |
| **Represented APM externally** |  |  |
| Royal Colleges |  |  |
| NICE Guidelines Groups |  |  |
| Academy of Medical Sciences |  |  |
| Invited APM speaker at external events |  |  |
| Other |  |  |
|  |  |  |
| **Media spokesman** |  |  |
|  |  |  |
| **Promotion of patient information etc** |  |  |
|  |  |  |
| **Other Involvement** |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |